

# THE SENIOR MOMENT

## AFSCME NV RETIREES CHAPTER 4041

P.O. BOX 662  
CARSON CITY, NV 89702  
PHONE # 775-461-0849  
E-MAIL [afscmeretirees4041@gmail.com](mailto:afscmeretirees4041@gmail.com)  
WEB PAGE: [afscmenvretirees.org/](http://afscmenvretirees.org/)

Newsletter Date  
SEPT 2018 issue  
Election edishion

### PRESIDENT

Charles Muller, 775-220-6242

### VICE-PRESIDENT

Roger Bremner 775-885-1953

### TREASURER

Patty Machal 775 781-1140

### SECRETARY

Sandra Hudgens, 775-246-0878

### DIRECTOR AT LARGE

Frank Papaiani, 775-882-5774

### DIRECTOR NORTH

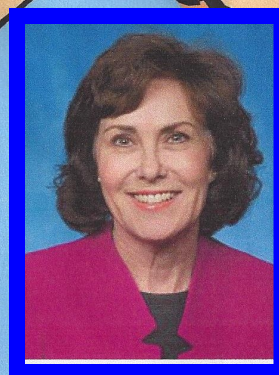
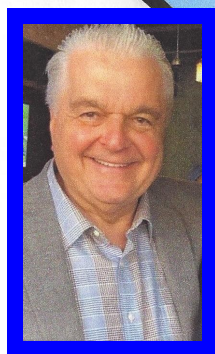
Steve Suwe 775-297-2664

### DIRECTOR SOUTH

Laura Leavitt 702-353-7007

### TRUSTEES

Fred Suwe  
Gail Milne  
Joan Papaiani



JACKY  
**ROSEN**  
US SENATE

STEVE  
**Sisolak**  
FOR GOVERNOR

## **THINGS YOU NEED TO KNOW**

**General Election: November 6, 2018**

### **Register to vote:**

**BY MAIL: Postmarked by October 9, 2018**

**Online: October 18 2018**

**In-Person: October 16, 2018**

### **Early Voting**

**Begins October 20, 2018**

**Ends: November 2, 2018**

### **Absentee Ballot**

**Request for absentee ballot: must be submitted on/or before October 30, 2018**

**Absentee Ballot must be Returned by: November 6, 2018**

**On page 4 you will note the request for ABSENT (Absentee ballot) form, This request must be Returned by October 30, 2018 or before.**

**On page 5 you note addresses for all Nevada County Clerks and registrars. Find the Clerk for your county and mail the request form to that county clerk.**

**Page 3 is left blank so that when you cut out page four the form will be in proper form to be mailed**





State of Nevada

# Absent Ballot Request

PLEASE PRINT CLEARLY

<b>1</b>	Last Name	First Name	Middle Name															
<b>2</b>	Address Where You Live In Nevada		City <span style="float: right;">Zip Code</span>															
	<b>NV</b>																	
<b>3</b>	County Where You Are Registered	Date of Birth (mm/dd/yyyy)	Nevada: Driver's License, ID Card, or Voter Registration Number (if Known)															
<b>4</b>	Address For Mailing The Absent Ballot (If Different from #2)		City <span style="float: right;">State Zip Code</span>															
<b>5</b>	<p>Mark Election(s) Which You Are Requesting An Absent Ballot:</p> <p> <input type="checkbox"/> Primary           <input type="checkbox"/> General           <input type="checkbox"/> Special           <input type="checkbox"/> All elections I am eligible to vote during the year this application is made         </p> <p>Mark The Following That Apply To You: (optional)</p> <p> <input type="checkbox"/> Military Domestic           <input type="checkbox"/> Military Overseas           <input type="checkbox"/> Civilian Overseas           <input type="checkbox"/> At Least 65 Years of Age<sup>1</sup> <input type="checkbox"/> Physical Disability<sup>1</sup> </p> <p><sup>1</sup> Permanent Absent Ballot Request: (Optional <u>only</u> for those At Least 65 Years of Age or with a Physical Disability)</p> <p> <input type="checkbox"/> I am at least 65 years of age or have a physical disability and would like to request an Absent Ballot for all elections I am eligible to vote as long as I maintain an active voter registration record at the address listed on this application.         </p>																	
<b>6</b>	<p>Please Sign And Date Below:</p> <p><b>X</b> _____ Date _____</p> <p>Signature</p>																	
	<p style="text-align: center;"><b>WARNING!</b></p> <p>If you have registered to vote by mail, and you have never voted at the polls in this State, you may <b>NOT</b> vote an absent ballot unless:</p> <ul style="list-style-type: none"> <li>1 You have provided a form of identification or valid proof of residence to the County Clerk/Registrar; or</li> <li>1 You provided your Driver's License number or the last 4 digits of your Social Security Number at the time you registered to vote; or</li> <li>1 You are in the military or overseas; or</li> <li>1 You get this form notarized; or</li> <li>1 You request an absent ballot in person at the office of the County Clerk/Registrar.</li> </ul>		<p style="text-align: center;"><b>FOR OFFICE USE ONLY</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 40%;">Ballot No.</td> <td style="width: 20%;">Date Mailed</td> <td style="width: 40%;">Date Returned</td> </tr> <tr> <td>Primary:</td> <td></td> <td></td> </tr> <tr> <td>General:</td> <td></td> <td></td> </tr> <tr> <td>Precinct No:</td> <td colspan="2">Party Affiliation:</td> </tr> <tr> <td>Ballot Code:</td> <td colspan="2">Affidavit No:</td> </tr> </table>	Ballot No.	Date Mailed	Date Returned	Primary:			General:			Precinct No:	Party Affiliation:		Ballot Code:	Affidavit No:	
Ballot No.	Date Mailed	Date Returned																
Primary:																		
General:																		
Precinct No:	Party Affiliation:																	
Ballot Code:	Affidavit No:																	

## NOTICE:

This is a request for an absent ballot. By completing and returning this form to your County Clerk/Registrar of Voters, you are submitting a request for an absent ballot. Your application for an absent voter's ballot must be received by your County Election Office at any time before 5 p.m. on the seventh calendar day preceding the election. If you receive an absent voter's ballot, you may vote only by absent ballot unless you surrender your absent ballot or provide identification and sign an affidavit declaring you have not voted in the election.

This form was provided to you by \_\_\_\_\_

(Name of person or group)





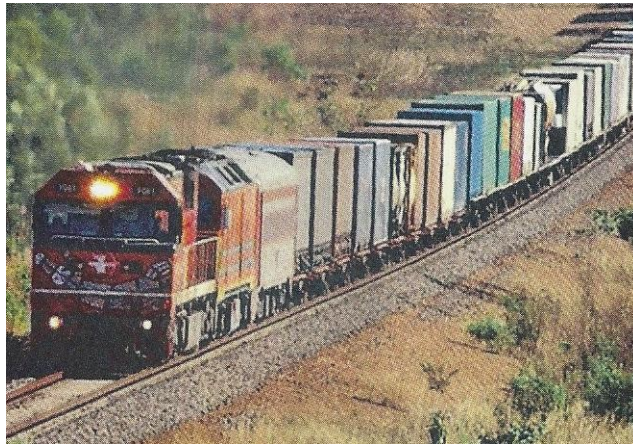
## NEVADA COUNTY CLERKS AND REGISTRARS

Mail or deliver your absent ballot request to the office in the county where you reside.

<b>CARSON CITY CLERK</b> Susan Merriwether 885 E. Musser Street, Suite 1025 Carson City, NV 89701-4475 (775) 887-2087	<b>CHURCHILL COUNTY CLERK</b> Kelly G. Helton 155 N. Taylor Street, Suite 110 Fallon, NV 89406-2748 (775) 423-6028	<b>CLARK COUNTY REGISTRAR OF VOTERS</b> Joe P. Gloria P.O. Box 3909 Las Vegas, NV 89127-3909 (702) 455-VOTE (8683)
<b>DOUGLAS COUNTY CLERK</b> Kathy Lewis 1616 8th Street, 2nd Floor P.O. Box 218 Minden, NV 89423-0218 (775) 782-9014	<b>ELKO COUNTY CLERK</b> Carol Fosmo 550 Court Street, Third Floor Elko, NV 89801-3518 (775) 753-4600	<b>ESMERALDA COUNTY CLERK</b> Lacinda "Cindy" Elgan 233 Crook Avenue P.O. Box 547 Goldfield, NV 89013-0547 (775) 485-6309
<b>EUREKA COUNTY CLERK</b> Beverly Conley 10 S. Main Street P.O. Box 677 Eureka, NV 89316-0677 (775) 237-5262	<b>HUMBOLDT COUNTY CLERK</b> Tami Rae Spero 50 W. Fifth Street, Suite 207 Winnemucca, NV 89445-3199 (775) 623-6343	<b>LANDER COUNTY CLERK</b> Sadie Sullivan 50 State Route 305 Battle Mountain, NV 89820-9998 (775) 635-5738
<b>LINCOLN COUNTY CLERK</b> Lisa C. Lloyd 181 North Main Street, Suite 201 P.O. Box 90 Pioche, NV 89043-0090 (775) 962-8077	<b>LYON COUNTY CLERK</b> Nikki A. Bryan 27 S. Main Street Yerington, NV 89447-2571 (775) 463-6501	<b>MINERAL COUNTY CLERK</b> Christopher Nepper 105 South "A" Street, Suite 1 P.O. Box 1450 Hawthorne, NV 89415-0400 (775) 945-2446
<b>NYE COUNTY CLERK</b> Sandra L. "Sam" Merlino 101 Radar Road P.O. Box 1031 Tonopah, NV 89049-1031 (775) 482-8127	<b>PERSHING COUNTY CLERK</b> Lacy Donaldson 398 Main Street P.O. Box 820 Lovelock, NV 89419-0820 (775) 273-2208	<b>STOREY COUNTY CLERK</b> Vanessa Stephens 26 South "B" Street Drawer "D" Virginia City, NV 89440-0139 (775) 847-0969
<b>WASHOE COUNTY REGISTRAR OF VOTERS</b> Deanna Spikula 1001 E. Ninth Street, Room A135 P.O. Box 11130 Reno, NV 89520-0027 (775) 328-3670	<b>WHITE PINE COUNTY CLERK</b> Nichole Baldwin 801 Clark Street, Suite 4 Ely, NV 89301-1994 (775) 293-6509	

On page 7 you will note a list of candidates, for all offices up for election this November 6, these are the candidates that your board of directors feel will best represent the interests of retirement issues. O

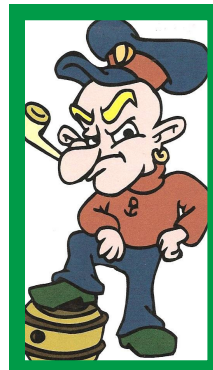
But remember **“it makes no difference how you vote but vote as you see the issues and the best candidate to represent you, fairly, in those issues”**



Don't be railroaded for your vote, look over the facts and cast your vote for the candidate that will support the issues that you feel are in your and/or the best interest of retirees,

**Our next meeting will be  
October 9, 2016**

**At 625 Fairview Unit 110  
Carson city 89701**



**2018 Nevada State Senate**

2 Moises Dennis  
 8 Marilyn Dondero-Loop  
 9 Melanie Scheible  
 10 Yvanna Cancela  
 12 Craig Jordahl  
 13 Julia Ratti  
 14 Wendy Bozak  
 16 Tina Davis-Hersey  
 17 Curtis Cannon  
 20 Julie Pazina  
 21 James Ohrenschall

**2018 Nevada Constitutional Offices****Governor**

Steve Sisolak

**Lt. Governor**

Kate Marshall

**Attorney General**

Aaron Ford

**Secretary of State**

Nelson Araujo

**Treasurer**

Zach Conine

**Controller**

Catherine Byrne

**Nevada-Federal**

CD 1 Dina Titus  
 CD 2 Clint Koble  
 CD 3 Susie Lee  
 CD 4 Steven Horsford

US Senate-Jacky Rosen

**2018 Nevada State Assembly**

1 Danielle Monroe-Moreno  
 2 Jennie Sherwood  
 3 Selena Torres  
 4 Connie Munk  
 5 Brittney Miller  
 6 William McCurdy II  
 7 Dina Neal  
 8 Jason Frierson  
 9 Steve Yeager  
 10 Chris Brooks  
 11 Olivia Diaz  
 12 Susan Martinez  
 13 Tom Roberts  
 14 Maggie Carlton  
 15 Howard Watts  
 16 Heidi Swank  
 17 Tyrone Thompson  
 18 Richard Carillo  
 19 None  
 20 Ellen Spiegel  
 21 Ozzie Fumo  
 22 Kristee Watson  
 23 Glen Leavitt  
 24 Sarah Peters  
 25 Gregory John Shorts  
 26 June Joseph  
 27 Teresa Benitez-Thompson  
 28 Edgar Flores  
 29 Leslie Cohen  
 30 Mike Sprinkle  
 31 Skip Daly  
 32 Patty Povilaitis  
 33 John Ellison  
 34 Shannon Bilbray-Axelrod  
 35 Michelle Gorelow  
 36 Lesia Romanov  
 37 Shea Backus  
 38 None  
 39 Patricia Ackerman  
 40 Autumn Zemke  
 41 Sandra Jauregi  
 42 Alex Assefa

**AFSCME RETIREES LOCAL 4041**  
**PO Box 662**  
**CARSON CITY, NV. 89702**

**NON PROFIT ORG**  
**US POSTAGE**  
**PAID**  
**PERMIT 220**  
**CARSON CITY**  
**NEVADA 89701**

Printed in house

RETURN SERVICE REQUESTED

**OUR NEXT MEETING WILL BE**

**October 9, 2018 AT 10 AM**

**ORIGINATING FROM CARSON CITY**

**BY SKYPE**

\* Visit Us on Our New Web Page: \*

**[afscmenvretirees.org/](http://afscmenvretirees.org/)**

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